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سورة الجمعة

Surah Al-Jumu'ah (The Congregation, Friday)

Surah 62 | 11 Verses | Madinah | Order: 110

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

Ayah 1

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Yusabbihu lillahi ma feeassamawati wama fee al-ardialmaliki alquddoosi alAAazeezi alhakeem

Whatever is in the heavens and whatever is on the earth is exalting Allāh, the Sovereign, the Pure, the Exalted in Might, the Wise.

Ayah 2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

Huwa allathee baAAatha feeal-ommiyyeena rasoolan minhum yatloo AAalayhim ayatihiwayuzakkeehim wayuAAallimuhumu alkitaba walhikmatawa-in kanoo min qablu lafee dalalin mubeen

It is He who has sent among the unlettered [Arabs] a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book [i.e., the Qur'ān] and wisdom [i.e., the sunnah] - although they were before in clear error -

Ayah 3

وَآخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Waakhareena minhum lamma yalhaqoobihim wahuwa alAAazeezu alhakeem

And [to] others of them who have not yet joined them. And He is the Exalted in Might, the Wise.

Ayah 4

ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Thalika fadlu Allahiyu/teehi man yashao wallahu thooalfadli alAAatheem

That is the bounty of Allāh, which He gives to whom He wills, and Allāh is the possessor of great bounty.

Ayah 5

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَاةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ۚ بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Mathalu allatheena hummiloo attawratathumma lam yahmilooha kamathali alhimariyahmilu asfaran bi/sa mathalu alqawmi allatheenakaththaboo bi-ayati Allahi wallahula yahdee alqawma aththalimeen

The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allāh. And Allāh does not guide the wrongdoing people.

Ayah 6

قُلْ يَا أَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَاءُ لِلَّهِ مِن دُونِ النَّاسِ فَتَمَنَّوُا الْمَوْتَ إِن كُنتُمْ صَادِقِينَ

Qul ya ayyuha allatheenahadoo in zaAAamtum annakum awliyao lillahimin dooni annasi fatamannawoo almawta in kuntum sadiqeen

Say, "O you who are Jews, if you claim that you are allies of Allāh, excluding the [other] people, then wish for death, if you should be truthful."

Ayah 7

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Wala yatamannawnahu abadan bimaqaddamat aydeehim wallahu AAaleemun biththalimeen

But they will not wish for it, ever, because of what their hands have put forth. And Allāh is Knowing of the wrongdoers.

Ayah 8

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ۖ ثُمَّ تُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

Qul inna almawta allathee tafirroonaminhu fa-innahu mulaqeekum thumma turaddoona ila AAalimialghaybi washshahadati fayunabbi-okum bimakuntum taAAmaloon

Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do."

Ayah 9

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِن يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

Ya ayyuha allatheena amanooitha noodiya lissalati min yawmialjumuAAati fasAAaw ila thikri Allahiwatharoo albayAAa thalikum khayrun lakum in kuntumtaAAlamoon

O you who have believed, when [the adhān] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allāh and leave trade. That is better for you, if you only knew.

Ayah 10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِن فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

Fa-itha qudiyati assalatufantashiroo fee al-ardi wabtaghoo min fadliAllahi wathkuroo Allaha katheeranlaAAallakum tuflihoon

And when the prayer has been concluded, disperse within the land and seek from the bounty of Allāh, and remember Allāh often that you may succeed.

Ayah 11

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۚ قُلْ مَا عِندَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ التِّجَارَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ

Wa-itha raaw tijaratan awlahwan infaddoo ilayha watarakooka qa-imanqul ma AAinda Allahi khayrun mina allahwi wamina attijaratiwallahu khayru arraziqeen

But [on one occasion] when they saw a transaction or a diversion, [O Muḥammad], they rushed to it and left you standing. Say, "What is with Allāh is better than diversion and than a transaction, and Allāh is the best of providers."

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